

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points: Holy Spirit and Cappadocian Fathers**
- 1 JN 3.11-18 Insights 2 Prayer**

MPLS
Feb 22, 2023

The Sabbath Rest Experiential Christianity

Sabbath Rest



11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

Study Method



Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest




Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

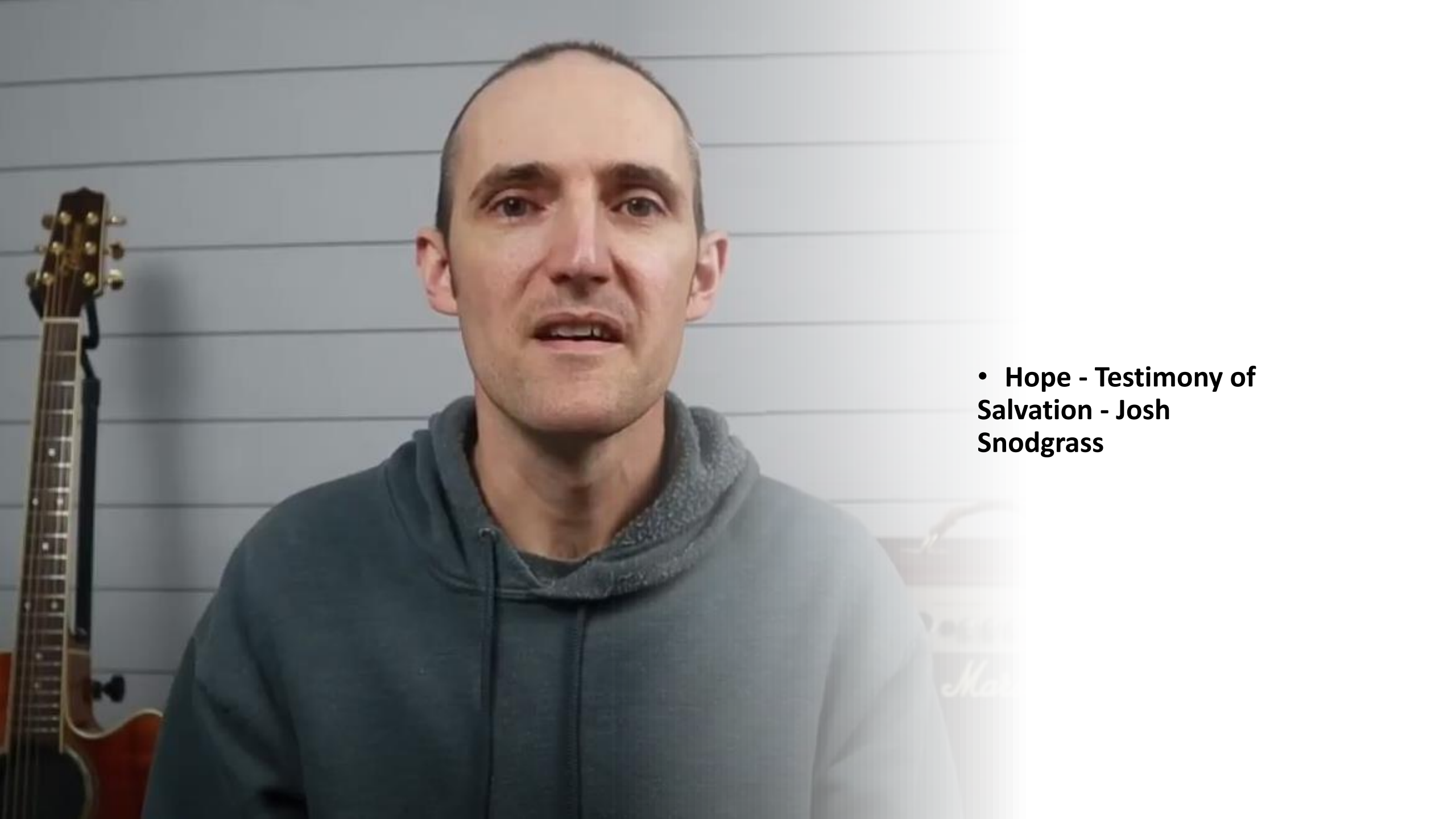
**Are You Washed in
the Blood of the Lamb
- Gospel Bluegrass
Hymn - Fingerstyle
Guitar**





When peace like a river

- **It Is Well With My Soul - Fingerstyle Guitar - Josh Snodgrass**



• **Hope - Testimony of
Salvation - Josh
Snodgrass**

THE HOLY SPIRIT IN THE CAPPADOCIANS: PAST AND PRESENT

CHRISTOPHER A. BEELEY

Introduction

A surge of new interest in the Holy Spirit has touched on many areas of Christian theology, spirituality, and church life in recent decades. This renewal follows a long period of neglect, particularly though not exclusively in the mainstream Christian West. For much of the twentieth century theologians focused overwhelmingly on Christological projects at the expense of the Holy Spirit, from new quests for the historical Jesus to the works of major theologians such as Karl Barth, Karl Rahner, and Hans Urs von Balthasar. Meanwhile, different streams of reflection inspired by the work of Hegel and Schleiermacher considered the Spirit in such close connection with universal human experience that they failed to give it the prominent place in modern theology that was initially promised—a result that served in part to fuel the Christological reaction mentioned above. Some have argued that the lack of sufficient attention to the Holy Spirit correlates with an overemphasis on church structures and authority over individual charisma and grass-roots religious movements. For certain Eastern Orthodox theologians, these concerns are ultimately tied up in the controversy over the *filioque* clause in the Western version of the Nicene Creed, which they argue subordinates the Holy Spirit to the Son and thus promotes the kind of extreme hierarchical authority represented by the newly ascendant international papacy and the modern Roman magisterium. The renewal of Christian pneumatology in recent years draws on a number of different factors, including the rise of Pentecostalism and the mainline charismatic movement and new works by

• LINK

Cappadocian Fathers

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

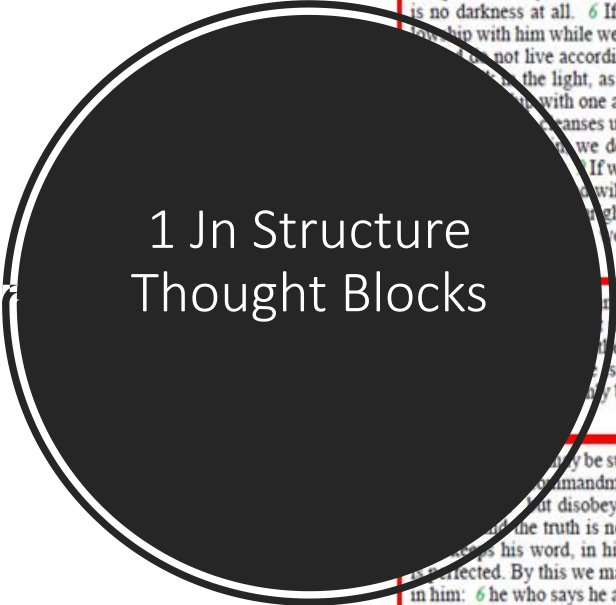
6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and our sin will not be forgiven. 9 If we confess our sins, he is faithful and just to forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and our sin is not forgiven.

11 I am writing this to you so that you may know if any one does sin, we have an Advocate with the Father, Jesus Christ the Son of God, who is the expiation for our sins, and not only for our sins but also for the sins of the whole world. 12 Therefore, if anyone sins, we can write to the Father, and he will give us our Advocate to defend us from the Father. 13 If anyone says, "I have not sinned," he will be sure that we know him, and he will be a liar, and his sin will not be forgiven. 14 He who obeys his commandments, 4 He who says, "I have not sinned," but disobeys his commandments and the truth is not in him; 5 but who confesses his sins, he has his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

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4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

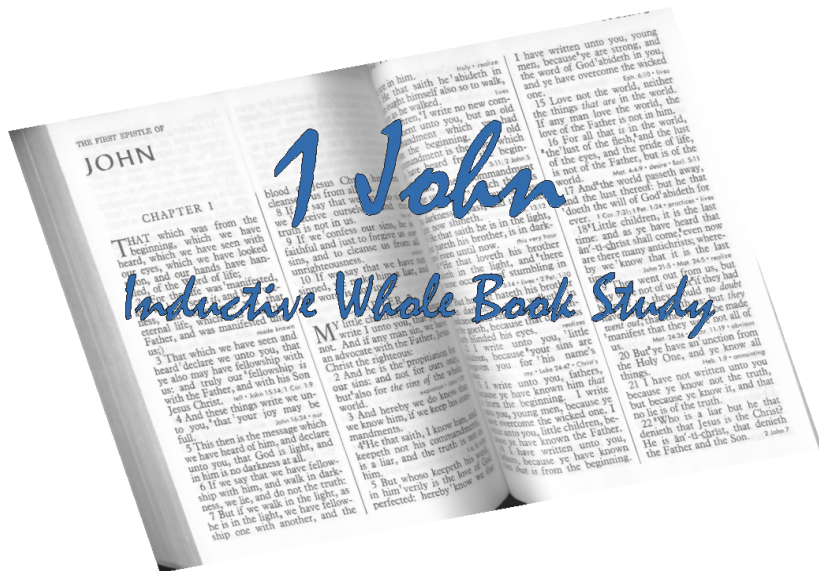
6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.



1 John

Inductive Whole Book Study

Key Words & Phrases

Abides
 Antichrist
 Because
 Believe
 Blood
 Born Of God
 Brother
 Christ
 Commandment
 Confidence
 Darkness
 Eternal Life - Life
 Fellowship
 From The Beginning
 God
 Hates

Jesus
 Keep
 Know
 Laid down His Life
 Light
 Love
 Overcome
 Perfect
 Righteous
 Savior
 Sin
 Son
 Son Jesus Christ
 Son Of God
 Spirit
 Spirit Of God Write



Column 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

**ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'**

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

**God is Light
Fellowship w Light
Blood of Christ
Truth is in us**

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**Not SIN
Advocate for Faith/Belief**

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

**Love for God PERFECTED
I KEEP I ABIDE I WALK**

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**Love: living – active His LIFE
Lack of Life - stumbling**

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

Column 2

**Forgiven Overcome
Abides & Known**

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**We love Father not world
Abide forever**

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**Children know those not of us
went out made plain by Father
Amen Sister!**

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

**Anointed, Know
Truth, Abides**

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**Totally confident born of
him**

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Column 3

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

**Loving Father births
children; appearing
like Him; hope is pure**

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

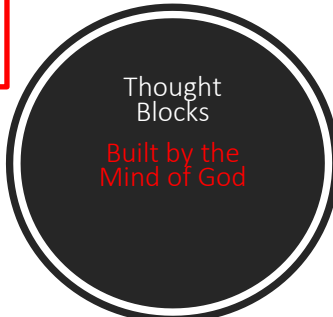
**God's Nature is abiding
not the Devils**

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

**We have passed into
LIFE We have passed
into LIFE LOVE is LIFE
expressed, engaged
action**

1 JN 3.11-18

1 John RSV



1 JN 3.11-18

Content Review

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Column 3



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

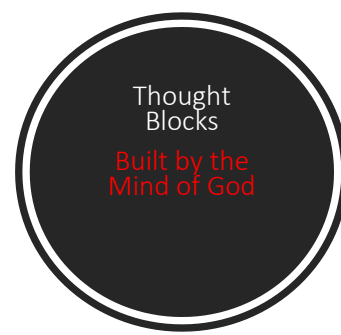
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

Column 3

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Mains

Mains Here

Bullets

Bullets Here

Insights

Insights Here

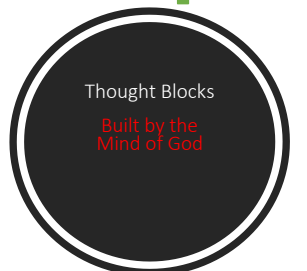
Prayers

Prayers Here

Quad Relationships

1 JN 3.11-18

1 John RSV



Mains

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Mains

Indwelling LIFE manifest LOVE

Bullets

LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Insights

Insights Here Continue to abide *How?*
 Hard line 'in your face' *Why?*

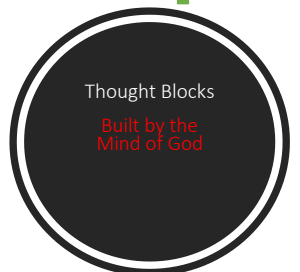
Prayers

Prayers Here

Quad Relationships

1 JN 3.11-18

1 John RSV



Mains

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1 JN 3.11-18

Mains Notes Here

Lay down life

share world's goods
deed & truth

How does this main theme/topic fit in/work with/contribute to the Goal John has for the Epistle/you and I and our personal confidence ?

What is the building thought block of GOD?

Mains

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1 JN 3.11-18

1 John RSV

Mains Notes Here

Bullets *Column 3*

Mains



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1 JN 3.11-18

1 John RSV

Bullets



LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Bullets



Bullets Notes Here

Thought
Blocks

Built by the
Mind of God

Insights Column 3

Mains



Bullets



LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Insights



Insights Notes Here



Key Words can help focus our mind on possible 'Insights'

Thought Blocks

Built by the Mind of God

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Insights Column 3

Mains
↓

Bullets
↓

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LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Insights
↓

Insights Notes Here

Continue to abide

Hard line 'in your face'

Eternal Life Abides in me therefore:

I abide in LIFE

He uses my LIFE to show me I am His

Uses the Created order and Evil one to bring His people to assurance

Knowing Eternal LIFE Abides

Thought
Blocks

Built by the
Mind of God

1 JN 3.11-18

1 John RSV

Mains



Insights



Knowing Eternal LIFE Abides

Bullets



LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Prayers



Prayers Notes Here

Suggestion Help Perspective

***Lessons Learned or Pointed to by the Holy Spirit
about personal approach to study and things to change or
modify.***

***Note what these might be and Insights/Prayers to
engage.***

Thought
Blocks

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Mains
↓

Insights →

Insights Here

Bullets ↘

LOVE is LIFE expressed, engaged action
Evil one death expressed
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Prayers ↘

Prayers Notes Here

How has the Holy Spirit 'staged 1 JN' for the 'experiential prayers' of His Children?

Thought
Blocks

Built by the
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1 JN 3.11-18

1 John RSV

Mains
↓

Insights →

Insights Here

Bullets →

LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Prayers →

Prayers Notes Here

Eph 4 Prayer. Full exhaustive experiential 'knowing'

Thought
Blocks

Built by the
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Mains



Insights



Insights Here

Bullets



LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Prayers



Prayers Notes Here

*Petition – Praise – Worship – Thanksgiving –
Intercession – Healing - Contemplative*

*So Great High Priest = Mediator, Unto Maturity in the
Fellowship of His Person/LIFE*

Thought
Blocks

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1 JN 3.11-18

1 John RSV

Mains



Insights



Insights Here

Bullets



LOVE is LIFE expressed, engaged action
Evil one death expressed
We have passed into LIFE

Prayers



Prayers Notes Here

Have mercy and give understanding to those that do not have Eternal Life.

Thank you for doing it me.

Thought
Blocks

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Insights Here

Prayers

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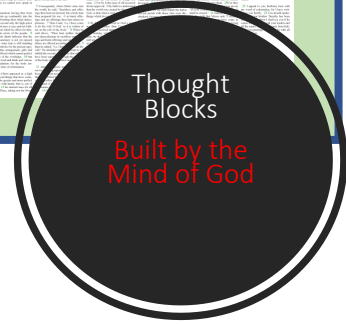
Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John

1 JN 3.11-18

Topics & Concepts

1 John RSV



Mains

Bullets

Insights

Insights Here

Prayers

Prayers Here

Quad Relationships



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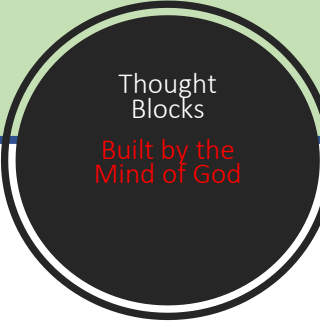
1 JOHN 3:11-18

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Topics & Concepts

Hebrews RSV

1 John RSV



Mains

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LOVE is LIFE expressed, engaged action
Evil one death expressed
 We have passed into **LIFE**

Prayers

Prayers Here

Quad Relationships

Colossians

Topics & Concepts

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, **2** To the saints and faithful brethren in Christ at Laodicea: Grace to you and peace from God our Father.

3 We always thank God, the Father, our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, **5** because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, **7** as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf **8** and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, **10** so as to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. **11** May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, **12** giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. **13** He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, **14** in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; **16** for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. **17** He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. **19** For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile to him, doing evil deeds, by his now-revealed will he has reconciled you to himself by his own blood, shed on the cross, **22** that he might present you to himself in holiness, without any stain of guilt, blameless or anything of the kind, **23** provided that you continue to obey the commandments which you were given, in which you were instructed with wisdom and understanding, **24** that you may present every man mature in Christ, which you were also raised with him through faith in the working of God, who raised him from the dead.

25 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in the church, **26** of which I became a minister according to the divine office which was made me for you, to make the word of God known, **26** the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. **28** Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. To this I toil, striving with all the energy which mightily inspires within me.

29 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, **2** that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's mystery of Christ, **3** in whom are hid all the treasures of wisdom and knowledge.

4 I say this in order that no one may delude you with beguiling speech. **5** For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

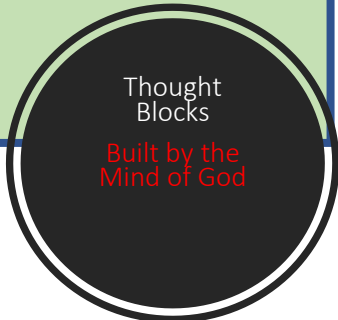
6 As therefore you received Christ Jesus the Lord, so live in him, **7** rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, **9** lest you be taken captive and robbed of your prize. Therefore, if you have received Christ Jesus the Lord, do not let yourselves be led away by empty philosophy and deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, **9** lest you be taken captive and robbed of your prize. Therefore, if you have received Christ Jesus the Lord, do not let yourselves be led away by empty philosophy and deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, **9** lest you be taken captive and robbed of your prize.

10 Let your speech always be full of grace, as if you were seasoning with salt, so that you may be able to answer every one who asks you.

11 I tell you all about my affairs; he who is my fellow prisoner greets you, cousin of Barnabas (concerning whom you received instructions—if he receive him), **11** and Jesus who is called Justus. These are the only men of the household with me. My fellow workers greet you; so do Timothy and Demas. **15** Give my greetings to the brethren at Laodicea, and to Nymphas and the church in her house. **16** And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. **17** And say to Archippus, "See that you fulfill the ministry which you have received in the Lord."

18 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.



Mains

Bullets

Insights

Insights Here

Prayers

Prayers Here

Quad Relationships

Galatians

Ga 3:1 ¶ O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? 2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith? 3 Are you so foolish? Having begun with the Spirit, are you now ending with the flesh? 4 Did you experience so many things in vain? --if it really is in vain. 5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith?

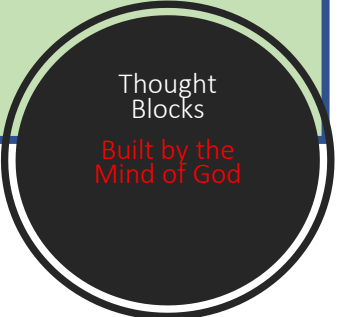
11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

11 Paul an apostle--not from men nor through man, but through Jesus Christ and God the Father... 12 For this is the message which you have heard from the beginning... 13 Do not wonder, brethren, that the world hates you... 14 We know that we have passed out of death into life... 15 Any one who hates his brother is a murderer... 16 By this we know love, that he laid down his life for us... 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him... 18 Little children, let us not love in word or speech but in deed and in truth.

Topics & Concepts

Galatians RSV

1 John RSV



Mains

Bullets

Insights

Insights Here

11 For this is the **message** which you have heard from the beginning, that **we should love one another**, **12** and not be like Cain who was of the **evil one** and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that **the world hates you**. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to **lay down our lives for the brethren**. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

LOVE is LIFE expressed, engaged action
Evil one death expressed
 We have passed into **LIFE**

Prayers

Prayers Here

Quad Relationships

1 John

11 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, which we have touched, and which we have handled with our hands, concerning the life which was made manifest, and we testify to it, and proclaim to you eternal life which was with the Father and made manifest to us—that which we have heard and seen and touched and handled, we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **12** And we are writing this that our joy may be complete. **13** This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. **14** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **15** If we say we have no sin, we deceive ourselves, and the truth is not in us. **16** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **17** If we say we have not sinned, we make him a liar, and his word is not in us. **18** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. **19** And he is the expiation for our sins, and not for ours only but also for the sins of the whole world. **20** And by this we may be sure that we know him, if we keep his commandments. **21** He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **22** he who says he abides in him ought to walk in the same way in which he walked. **23** Beloved, I am writing you no new commandment, but an old commandment which you received from the beginning: the old commandment is the word which you have heard. **24** Yet I am writing you a new commandment, which is true in him and true, and is no lie, just as it has taught you, abide in him. **25** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **26** If you know that he is righteous, you may be sure that every one who does right is born of him. **27** By this we shall know that we are of the truth, and reassure our hearts before him **28** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **29** Beloved, if our hearts do not condemn us, we have confidence before God; **30** and we receive from him whatever we ask, because we keep his commandments and do what he pleases. **31** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **32** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us. **33** If you know that he is righteous, you may be sure that every one who does right is born of him.

Topics & Concepts

1 John RSV

Thought Blocks

Built by the Mind of God

Mains

Bullets

Insights

Insights Here

Prayers

Prayers Here

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LOVE is LIFE expressed, engaged action
 Evil one death expressed
 We have passed into LIFE

Quad Relationships

Hebrews

Ephesians

Colossians

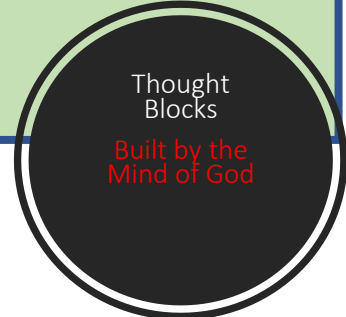
Galatians

1 John

Thoughts of NOTE

1 JN 3.11-18

Topics & Concepts





- *The question is:*

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